

FILED

10/10/2007

UNITED STATES DISTRICT COURT FOR THE
NORTHERN DISTRICT OF ILLINOISAPR 16 2008
APR 16, 2008
MICHAEL W. BUDNICK
CLERK, U.S. DISTRICT COURTIN FORMA PAUPERIS APPLICATION
AND
FINANCIAL AFFIDAVITLuis Martinez
PlaintiffSuperintendent Jackson
Thomas DART COOK County
SHERIFF
Defendant(s)**08CV2289**
JUDGE ANDERSEN
MAG. JUDGE COX

Wherever ☐ is included, please place an X into whichever box applies. Wherever the answer to any question requires more information than the space that is provided, attach one or more pages that refer to each such question number and provide the additional information. Please PRINT:

I, Luis Martinez, declare that I am the ☒ plaintiff ☐ petitioner ☐ movant (other _____) in the above-entitled case. This affidavit constitutes my application ☒ to proceed without full prepayment of fees, or ☒ in support of my motion for appointment of counsel, or ☒ both. I also declare that I am unable to pay the costs of these proceedings, and that I am entitled to the relief sought in the complaint/petition/motion/appeal. In support of this petition/application/motion/appeal, I answer the following questions under penalty of perjury:

1. Are you currently incarcerated? ☒ Yes ☐ No (If "No," go to Question 2)
I.D. # 2006-000-7243 Name of prison or jail: COOK County Jail
Do you receive any payment from the institution? ☐ Yes ☒ No Monthly amount: _____
2. Are you currently employed? ☐ Yes ☒ No
Monthly salary or wages: _____
Name and address of employer: _____
 - a. If the answer is "No":
Date of last employment: 2005
Monthly salary or wages: 700
Name and address of last employer: Gold Coast Dogs
 - b. Are you married? ☐ Yes ☒ No
Spouse's monthly salary or wages: _____
Name and address of employer: _____
3. Apart from your income stated above in response to Question 2, in the past twelve months have you or anyone else living at the same residence received more than \$200 from any of the following sources? Mark an X in either "Yes" or "No", and then check all boxes that apply in each category.
 - a. Salary or wages ☐ Yes ☒ No
Amount _____ Received by _____

- b. ☐ Business, ☐ profession or ☐ other self-employment ☐ Yes ☒ No
Amount _____ Received by _____
- c. ☐ Rent payments, ☐ interest or ☐ dividends ☐ Yes ☒ No
Amount _____ Received by _____
- d. ☐ Pensions, ☐ social security, ☐ annuities, ☐ life insurance, ☐ disability, ☐ workers' compensation, ☐ unemployment, ☐ welfare, ☐ alimony or maintenance or ☐ child support ☐ Yes ☒ No
Amount _____ Received by _____
- e. ☐ Gifts or ☐ inheritances ☐ Yes ☒ No
Amount _____ Received by _____
- f. ☐ Any other sources (state source: _____) ☐ Yes ☒ No
Amount _____ Received by _____
4. Do you or anyone else living at the same residence have more than \$200 in cash or checking or savings accounts? ☐ Yes ☒ No Total amount: _____
In whose name held: _____ Relationship to you: _____
5. Do you or anyone else living at the same residence own any stocks, bonds, securities or other financial instruments? ☐ Yes ☒ No
Property: _____ Current Value: _____
In whose name held: _____ Relationship to you: _____
6. Do you or anyone else living at the same residence own any real estate (houses, apartments, condominiums, cooperatives, two-flats, three-flats, etc.)? ☐ Yes ☒ No
Address of property: _____
Type of property: _____ Current value: _____
In whose name held: _____ Relationship to you: _____
Amount of monthly mortgage or loan payments: _____
Name of person making payments: _____
7. Do you or anyone else living at the same residence own any automobiles, boats, trailers, mobile homes or other items of personal property with a current market value of more than \$1000? ☐ Yes ☒ No
Property: _____
Current value: _____
In whose name held: _____ Relationship to you: _____
8. List the persons who are dependent on you for support, state your relationship to each person and indicate how much you contribute monthly to their support. If none, check here ☒ No dependents

I declare under penalty of perjury that the above information is true and correct. I understand that pursuant to 28 U.S.C. § 1915(e)(2)(A), the court shall dismiss this case at any time if the court determines that my allegation of poverty is untrue.

Date: _____

Luis Martinez

Signature of Applicant

LUIS MARTINEZ

(Print Name)

NOTICE TO PRISONERS: A prisoner must also attach a statement certified by the appropriate institutional officer or officers showing all receipts, expenditures and balances during the last six months in the prisoner's prison or jail trust fund accounts. Because the law requires information as to such accounts covering a full six months before you have filed your lawsuit, you must attach a sheet covering transactions in your own account--prepared by each institution where you have been in custody during that six-month period--and you must also have the Certificate below completed by an authorized officer at each institution.

CERTIFICATE

(Incarcerated applicants only)

(To be completed by the institution of incarceration)

I certify that the applicant named herein, LUIS MARTINEZ, I.D.# 20060407243 has the sum of \$ 0.148 on account to his/her credit at (name of institution) Cook County Dept of Corrections

I further certify that the applicant has the following securities to his/her credit: 0.148. I further certify that during the past six months the applicant's average monthly deposit was \$ 11.66.

(Add all deposits from all sources and then divide by number of months).

4/9/08

DATE

CRU T. Lopez

SIGNATURE OF AUTHORIZED OFFICER

CRU T. Lopez

(Print name)



Managed Services

Managed Better.

Number Search

Name Search

Transactions

Orders

Help

Exit

20060007243 - MARTINEZ, LUIS

BALANCE: \$0.14

Stamp	Transaction	Amount	Balance
12/24/2007	ORDER DEBIT	-0.28	0.14
12/17/2007	RELEASE FUNDS	-30.00	0.42
12/17/2007	RELEASE FUNDS VOID	30.00	30.42
12/17/2007	RELEASE FUNDS	-30.00	0.42
11/07/2007	ORDER DEBIT	-3.11	30.42
10/31/2007	ORDER DEBIT	-0.75	33.53
10/24/2007	ORDER DEBIT	-5.72	34.28
10/24/2007	CREDIT	40.00	40.00
05/18/2006	ORDER DEBIT	-0.60	0.00
04/27/2006	ORDER DEBIT	-4.45	0.60

[Next 8 Records]

Click A Transaction To View The Detail or [Print Full Report](#)

© 2004 ARAMARK Corporation. All Rights Reserved